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Representing the United States of America

**UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA**

UNITED STATES OF AMERICA,

Plaintiff,

v.

GREGORY P. BURLESON,

Defendant.

2:16-CR-00046-GMN-PAL

NOTICE OF MANUAL FILING

The United States of America, by and through the undersigned Assistant United States Attorney, hereby notifies the Court that it is submitting a manual filing of a compact disc which is meant to be included as “Exhibits A and B” to the Government’s Motion to Strike, or in the Alternative, Response in Opposition to Defendant Burleson’s Motion to Suppress UnMirandized Tape Recorded Interview of Defendant (ECF No. 982). *See* Docket Number 1071.

1 The compact disc is labeled “(Sealed) Exhibit A & B Govt. Response to #982 by
2 Burleson 2:16-CR-46-GMN-PAL”.

3 **DATED** this 5th day of December, 2016.

4 Respectfully,

5 DANIEL G. BOGDEN
6 United States Attorney
//s//

7 _____
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11 Attorneys for the United States
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CERTIFICATE OF SERVICE

I certify that I am an employee of the United States Attorney's Office. A copy of the foregoing **NOTICE OF MANUAL FILING** was served upon counsel of record, via Electronic Case Filing (ECF).

In addition to the ECF Notification, physical copies of the Notice of Manual Filing and CD were mailed via FedEx to Mr. Burleson's attorney of record at:

Terrance M. Jackson, Esq.
Law Office of Terrance M. Jackson
624 South Ninth Street
Las Vegas, Nevada 89101

DATED this 5th day of December, 2016.

/s/ Mamie A. Ott

MAMIE A. OTT
Legal Assistant